



# ***Saltash Town Council***

***Konsel An Dre Essa***



*The Guildhall*  
*12 Lower Fore Street*  
*Saltash*  
*PL12 6JX*  
*Telephone: 01752 844846*  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

4 March 2022

Dear Councillor

I write to summon you to an **Extraordinary Meeting of the Personnel Committee** to be held at the Guildhall on **Thursday 10th March 2022 at 6.30 pm.**

The meeting is open to members of the public and press up until the Public Bodies (Admission to Meetings) Act 1960.

All persons must wear a face covering unless medically exempt when entering the Guildhall building and in communal areas. Councillors can remove face covering once seated, members of the public and press are to continue wearing a face covering. We ask everyone to respect each other's space and to consider their own unique circumstances before attending Town Council meetings. Please do not attend if you feel unwell or tested positive for Covid-19.

Prior to attending Town Council meetings please review the Guildhall Covid-19 Physical Face to Face Council Meetings Risk Assessment here: <https://modern.saltash.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13283>

Yours sincerely,

Councillor S Martin  
Chairman of the Personnel Committee

**To Councillors:**

G Challen J Dent S Martin (Chairman) S Miller J Peggs (Vice-Chairman)	Other members of the Council for information
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## Agenda

1. Health and Safety Announcements
2. Apologies.
3. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration
4. To consider training requests and to report back on training attended.
5. To review the latest Government Covid-19 updates and consider any actions and associated expenditure.
6. To receive the National Joint Council scale increase for the year 2021-22 and consider any actions and associated expenditure.
7. Public Bodies (Admission to Meetings) Act 1960  
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted and in accordance with Saltash Town Council Standing Orders and Terms of Reference.  
  
Chairman to confirm the Personnel Meeting is now in Part Two.  
  
Members are reminded that items discussed are of the strictest confidence and must not be discussed or shared with others.  
  
Members are to refrain from taking notes in part two confidential session and to refer to the private and confidential reports provided.  
  
All Members are subject to GDPR, Data Protection Regulations and the Code of Conduct.
8. To receive a report to appoint a permanent Service Delivery General Assistant (SDGA) and consider any actions and associated expenditure.
9. Staffing Matters.
10. To revisit the Town Clerk (Proper Officer) / Responsible Finance Officer recruitment process and consider any further actions and associated expenditure.

11. Public Bodies (Admission to Meetings) Act 1960  
To resolve that the public and press be re-admitted to the meeting.
12. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of next meeting:                      Tuesday 29 March 2022 at 6.30 pm